

0:03

do not let your hearts be troubled

0:05

believe in God believe also in me in my

0:10

father's house there are many more

0:11

places if it were not so and if I go to

0:19

prepare a place for you and will come

0:21

again and I take you to myself so that

0:24

where I am and you know the way to the

0:30

place where I'm going

0:31

Thomas said to him Lord we do not know

0:34

where you are going how can we go the

0:36

way Jesus

0:42

no one knows the Father except with me

0:45

if you know me my father also from now

0:50

on you don't have seen me

0:53

Philip said Lord show us the father you

0:56

will be satisfied Jesus said to him have

1:00

I been with you all this time and you

1:03

still do not know me whoever has seen me

1:08

has seen the father
1:09
how can you say show us the father do
1:12
you not believe that I am no longer
1:14
bothers me the words that I say to you I
1:18
do not speak on my own but the father of
1:22
all sending does his works believe me
1:26
that I am the father the father to me
1:28
but if he do not then believe me because
1:30
of the works themselves very truly I
1:34
tell you the one who believes in me will
1:38
also do the works that I do and exactly
1:41
greater works release because I am going
1:45
to the Father I will do whatever you ask
1:48
in my name so that the father may
1:52
if it my name
1:57
if you love me you will keep my
1:59
Commandments and I wish the father will
2:03
give you another effort to be with you
2:05
forever this is the Spirit of Truth whom

2:09

the world cannot receive because it

2:11

neither sees him nor knows it you know

2:15

him because he lives with you and he

2:18

will be in you I will not leave you

2:21

orphans

2:22

I am coming to you in a little while

2:25

alone receiving but you will see me

2:28

because I live you also will live on

2:33

that day you will know that I am in my

2:36

father and you and myself Judas Judas

2:52

Iscaiot Lord

2:56

the world Jesus answered though she

3:00

loved me will keep my word and my father

3:03

will love them and we will come to them

3:06

and make our home with whoever does not

3:09

love me does not keep my words and the

3:12

word that you hear is not mine but it is

3:15

from the father who sent me I have said

3:18

these things to you while I am still

3:20

with you but the Advocate the Holy

3:21

Spirit whom the father will send in my

3:23

name will teach you everything and

3:25

remind you of all that I have said to

3:28

you peace I think my peace I give to you

3:33

I do not give to you as the world gives

3:36

don't let your hearts be troubled don't

3:40

let them be afraid you heard me say to

3:43

you I am going away and coming to you if

3:47

you loved me you would rejoice that I am

3:49

going to the Father because his father

3:52

is greater than I and now I have told

3:56

you this before the curse so that when

3:57

it does occur you may believe

4:00

[Music]

4:02

this time

4:05

[Music]

4:13

let's be able the word which take a

4:23

minute penalty word let the word of my

4:26

mouth connotation of our arts be

4:28

pleasing to the grotto Rock Normandy

4:30

God it was a long scripture passage

4:33

today but there's so much in it that we

4:34

needed to hear so in spite of her

4:37

because of the preaching that your

4:39

message come forth and touch our hearts

4:41

quite great for Jesus name Amen

4:43

I had a whole different sermon a whole

4:49

different scripture I've been thinking

4:53

and thinking and I've been watching my

4:56

colleagues other pastors on Facebook

5:00

today and I decided that this was

5:03

something we needed to hear that

5:05

something I needed to preach because it

5:08

is the last conversation that Jesus had

5:14

with his disciples in a comfortable

5:18

setting he was in the upper room it was
5:23
just after the Last Supper just after
5:25
communion and he is trying to explain to
5:28
them that even though he's going away
5:30
God is still there
5:32
and we typically use them as the day
5:36
that's used it I'm sure as a funeral
5:39
message because it gives people hope
5:41
when there's no
5:43
we found well I find that in this day
5:46
and age with the crisis that we're
5:48
dealing with with all of the situations
5:50
that are happening and will happen they
5:54
say will happen because we know it's got
5:56
it it's going to get worse before it
5:57
gets better
5:58
that's just the nature of things but we
6:03
know that in order for us to get through
6:06
in order for us to be at peace we need

6:12

to be believers in the message of Jesus

6:15

Christ and the message of Jesus Christ

6:18

is trust me have faith it follow me

6:22

because what's going to happen is going

6:24

to happen but it's not going to destroy

6:30

we hear the doom and gloom and we've

6:33

been dealing with that for the last at

6:35

least week and the doom and gloom causes

6:41

a version of insanity the toilet-paper

6:48

shows in every grocery store and every

6:50

department store box for are empty why

6:57

because give me home for two weeks the

7:01

hand sanitizer is unavailable why

7:04

because you didn't learn to wash your

7:05

hands so many things that that don't

7:10

make sense are happening because people

7:14

are putting faith in themselves instead

7:19

of God

7:21

in plan and promise God's purpose for
7:25
our lives is to dwell in his house and
7:29
his house is not a physical home it's
7:32
the house of our heart rate contains its
7:36
plan for our lives is the one in
7:40
Jeremiah and they know what that one is
7:46
Jeremiah 29 I promise you a future with
7:52
a future where you can grow from Erfurt
7:59
a future where you can do well purpose
8:06
plan what is it that we have to do in
8:13
order to follow God's plan in our life
8:16
we have to be willing to trust
8:18
completely and implicitly this service
8:24
was very very difficult for me to decide
8:27
to move forward because all the doing
8:33
loop says oh no gatherings no gatherings
8:36
no guarantees well thanks be to God that
8:38
we have a small congregation amen so we
8:41
don't have to worry about the

8:42

six-foot-one we got plenty of room but

8:45

the reality is there are people

8:48

things that are going to need a ward of

8:50

overlord there are people who are going

8:53

to hear from you during the week and

8:56

understand that your faith in Christ

8:59

will allow them the opportunity for a

9:04

healing in a way that perhaps they would

9:08

have not had otherwise peace said Nick

9:14

with you my peace I give to you I don't

9:17

give to you the way the world goes

9:18

because the world's version of pieces of

9:21

EXCI testing throw money at the problem

9:24

close the borders closed the schools do

9:26

what's got to be done that's the world's

9:29

version of peace and then you will

9:31

self-contained in place for two weeks

9:35

and I don't say any event is wrong but

9:39

the peace that Jesus is offering to us
9:42
is the peace that will soothe our hearts
9:45
through the crisis that were dealing
9:48
with and the other part of this
9:54
scripture that is so very very important
9:58
is that the disciples wanted to know
10:01
where he was going but they weren't
10:03
willing to follow him to the death
10:05
one time eventually they all did but
10:09
they wanted to know where he was going
10:10
because they didn't want that absence
10:12
they didn't want to feel that loss they
10:14
didn't want to feel that that sense of
10:17
longing for something so good but Jesus
10:23
made the promise and the promise is why
10:26
we get and weakly the promise is why we
10:28
we do the Facebook's and we do the posts
10:31
and we do the touching out of reaching
10:34
to people the purpose is that God

10:37

promised to send us a spirit a spirit of

10:41

truth the spirit of righteousness a

10:43

spirit not of fear but of peace this is

10:48

the time in history where we are

10:51

required as Christians to follow God's

10:55

lead we must look towards the

11:02

peacefulness that only can be provided

11:05

with a wide-open faith told the story

11:10

this morning because we are all scared

11:19

my faith isn't that strong but I told

11:23

the story this morning about somebody

11:25

that years ago in Danity she had a

11:27

two-year-old and seven steps up that

11:32

two-year-old yells at the top of her

11:36

lungs like only a two-year-old can do

11:38

catch me I'm gonna fly those of you who

11:45

have seen me with children know that I

11:46

had a stroke because I'm not very good

11:49

with kids but I caught achievable that

11:55

she laughed and as I was thinking about

11:59

the scripture today I was wondering

12:05

isn't that what God wants us to do what

12:09

do we trust completely

12:12

isn't that what God wants us to do is

12:15

take the chance at life

12:19

and know that when we're in his arms we

12:25

can giggle and laugh I'll be happy it's

12:30

going to be a tough couple of weeks but

12:34

I'm asking all of us and everybody

12:37

watching on Facebook or anywhere else

12:40

that this winds up because I know it

12:42

winds up

12:42

Atlanta and to replace us I'm asking you

12:47

to join in a time of prayer every Sunday

12:51

at 12 noon I guarantee we'll all be able

12:56

to do it on Sunday during the week it's

12:58

going to be kind of tough because

12:59

everybody has hectic jobs whether you're

13:02

an accountant a nurse a waitress doesn't

13:06

matter

13:06

the jobs are hectic but at 12 o'clock

13:11

Sunday you can take that pause and the

13:14

prayer is going to be real simple god we

13:18

trust you we love you and when we take

13:22

the leap we know you're going to catch

13:24

us